

## Basic Work Sheet for Gold Awards

Please note that these are the basic questions to be considered. There are Award requirements that are specific to some Sections and particular attention needs to be paid to those items using The Handbook.

Participant's Name \_\_\_\_\_

|                          |   |   |  |                                       |          |
|--------------------------|---|---|--|---------------------------------------|----------|
| Date of birth            | / | / |  | Person completed Bronze and/or Silver | Yes / No |
| Date turned 16           | / | / |  | Person is at least 17                 | Yes / No |
| Date Registered for Gold | / | / |  | Person was Direct Entry               | Yes / No |
|                          |   |   |  | Then Person is at least 17½           | Yes / No |

If the answer to any of these questions is "no" then that particular item needs to be addressed before you send it to the National Office for final assessment.

**Service** \_\_\_\_\_ (what did they do?)

Person was at least 16 when they started their Service? Yes / No

Dates = regular participation with an average of one hour every week over at least 12 or 18 calendar months? Yes / No

Topic is appropriate as a Service? Yes / No

Assessor has written a comment on page 10? Yes / No

Assessor has signed and dated page 10? Yes / No

Assessor has written their qualification/experience that is appropriate to the topic on page 10? Yes / No

**Adventurous Journey** Training - on page 12/13/14 signed off as appropriate? Yes / No

Training was prior to practice and qualifier? Yes / No

Person at least 16 when you did the qualifying journey? Yes / No

Practices - correct number of practice journeys undertaken prior to qualifier and signed off on page 15? Yes / No

Qualifier is at least 4 days and 3 nights long? Yes / No

Adventurous Journey Approval Number was obtained and written in on page 16? Yes / No

Assessor has written a comment about the venture on page 16? Yes / No

Assessor has written a comment about the participants report? Yes / No

Assessor has signed and dated page 16? Yes / No

Assessor has written their relevant venture qualification/experience on page 16? Yes / No

**Skill** \_\_\_\_\_ (what topic?)

- Person was at least 16 when they started the Skill? Yes / No
- Dates = regular participation with an average of one hour every week over at least 12 or 18 calendar months? Yes / No
- Topic is appropriate for a Skill? Yes / No
- Assessor has written a comment on page 18? Yes / No
- Assessor has signed and dated page 18? Yes / No
- Assessor has written their relevant qualification/experience that is appropriate to the topic on page 18? Yes / No

**Physical Recreation** \_\_\_\_\_ (what did they do?)

- Person was at least 16 when they started the Physical? Yes / No
- Dates = regular participation with an average of one hour every week over at least 12 or 18 calendar months? Yes / No
- Topic is appropriate for a Physical Recreation? Yes / No
- Assessor has written a comment on page 20? Yes / No
- Assessor has signed and dated page 20? Yes / No
- Assessor has written their relevant qualification/experience that is appropriate to the topic on page 20? Yes / No

**Residential** \_\_\_\_\_ (what did they do?)

- Person was at least 16 when they attended the Residential? Yes / No
- Dates = at least 5 days in a residential setting? Yes / No
- Not with your usual companions? Yes / No
- Was the person away from home? Yes / No
- Was the purpose of the Residential appropriate? Yes / No
- Assessor has written a comment on page 22? Yes / No
- Assessor has written signed and dated page 22? Yes / No
- Assessor has written their relevant qualification/experience that is appropriate to the topic on page 22? Yes / No

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- Participant completed Bronze? Yes / No
- Date of Qualification for Bronze Award? / /
- Participant completed Silver? Yes / No
- Date of Qualification for Silver Award? / /

**Ensure that everything on Page 7 has been completed correctly and signed off. Ensure the participant has completed a Gold Notification Form and send with the Record Book and any supporting documentation to the National Office for final assessment.**